

**HAWICK COMMON GOOD FUND
SUB-COMMITTEE
TUESDAY, 23 MAY 2023**

A MEETING of the HAWICK COMMON GOOD FUND SUB-COMMITTEE will be held VIA
MICROSOFT TEAMS on TUESDAY, 23 MAY 2023 at 5.00 PM

All attendees, including members of the public, should note that the public business in this meeting will be livestreamed and video recorded and that recording will be available thereafter for public view for 180 days.

J. J. WILKINSON,
Clerk to the Council,

15 May 2023

BUSINESS		
1.	Apologies for Absence	
2.	Order of Business	
3.	Declaration of Interest	
4.	Minute (Pages 3 - 6) Consider Minute of the Meeting held on 21 March 2023 for approval and signature by the Chair. (Copy attached.)	2 mins
5.	Monitoring Report for 12 Months to 31 March 2023 (Pages 7 - 20) Consider report by Acting Chief Financial Officer. (Copy attached.)	10 mins
6.	Applications for Financial Assistance	30 mins
	(a) Hawick Colts AFC (Pages 21 - 42) Consider application for financial assistance from Hawick Colts AFC. (Copy attached.)	
	(b) Hawick Ex-Service Association (Pages 43 - 52) Consider application for financial assistance from Hawick Ex-Service Association. (Copy attached.)	
	(c) Escape Youth Services (Pages 53 - 98) Consider application for financial assistance from Escape Youth Services. (Copy attached.)	

	(d) Hornshole Greenway Development Group Consider application for financial assistance from Hornshole Greenway Development Group. (Copy attached.)	(Pages 99 - 122)	
	(e) Riddell Fiddles Consider application for financial assistance from Riddell Fiddles. (Copy attached.)	(Pages 123 - 140)	
7.	Common Haugh Vehicle Charging Points		10 mins
8.	Any Other Items Previously Circulated		
9.	Any Other Items that the Chair Decides are Urgent		
10.	Private Business Before proceeding with the private business, the following motion should be approved:- “That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in the relevant paragraphs of Part 1 of Schedule 7A to the aforementioned Act.”		
11.	Minute (Pages 141 - 142) Consider Private Section of the Minute of the Meeting held on 21 March 2023. (Copy attached.)		2 mins
12.	Common Haugh Consider verbal update on Common Haugh.		10 mins
13.	Property Update Consider update by Property Officer.		10 mins

NOTES

- 1. Timings given above are only indicative and not intended to inhibit Members' discussions.**
- 2. Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

Membership of Committee:- Councillors C. Ramage (Chair), J. Cox, S. Marshall, W. McAteer, N. Richards, A. Smart, Mr J. Campbell (Hawick CC) and Ms W. Potts (Burnfoot CC)

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